

CLAIMS ONLY

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| SERIAL NO. | FILING DATE |
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| APPLICANT(S) |
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CLAIMS

| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | * | * | * | |
|--------------|----------|------|------------------------|------|------------------------|------|-----|------|------|------|------|
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | IND. | DEP. | IND. | DEP. |
| | 1 | / | | | | | | | 51 | | |
| 2 | / | | | | | | 52 | | | | |
| 3 | / | | | | | | 53 | | | | |
| 4 | / | | | | | | 54 | | | | |
| 5 | / | | | | | | 55 | | | | |
| 6 | / | | | | | | 56 | | | | |
| 7 | / | | | | | | 57 | | | | |
| 8 | / | | | | | | 58 | | | | |
| 9 | / | | | | | | 59 | | | | |
| 10 | / | | | | | | 60 | | | | |
| 11 | / | | | | | | 61 | | | | |
| 12 | / | | | | | | 62 | | | | |
| 13 | / | | | | | | 63 | | | | |
| 14 | / | | | | | | 64 | | | | |
| 15 | / | | | | | | 65 | | | | |
| 16 | / | | | | | | 66 | | | | |
| 17 | / | | | | | | 67 | | | | |
| 18 | | | | | | | 68 | | | | |
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| 20 | | | | | | | 70 | | | | |
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| 36 | | | | | | | 86 | | | | |
| 37 | | | | | | | 87 | | | | |
| 38 | | | | | | | 88 | | | | |
| 39 | | | | | | | 89 | | | | |
| 40 | | | | | | | 90 | | | | |
| 41 | | | | | | | 91 | | | | |
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| 47 | | | | | | | 97 | | | | |
| 48 | | | | | | | 98 | | | | |
| 49 | | | | | | | 99 | | | | |
| 50 | | | | | | | 100 | | | | |
| TOTAL IND. | 5 | | | | | | | | | | |
| TOTAL DEP. | 12 | | | | | | | | | | |
| TOTAL CLAIMS | 17 | | | | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS